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FACSIMILE COVER SHEET

October 18, 2005

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AMENDMENTS
Group Art Unit 2684

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From: Dee So for Adrian J. Lee

Comments: Please see attached.

Docket No.: 15689.49.3

Serial No. 10/673,784

Please enter Amendment A into the above identified application. Thank you.

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OCT. 18 2005

FILED VIA FACSIMILE

PATENT APPLICATION
Docket No. 15689.49.3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
)
	Takehiro Nakamura et al.)
)
Serial No.:	10/673,784) Art Unit
) 2684
Filed:	September 29, 2003)
)
Conf. No.:	Unknown)
)
For:	BASE STATION IN MOBILE COMMUNICATION SYSTEM)
)
Examiner:	Unknown)
)
Customer No.:	022913)

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop Amendments
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being transmitted via facsimile at facsimile number (801) 328.1707 to the Patent and Trademark Office to phone no. (571) 273.8300 (Formal Fax No.) on the date shown below.

- Transmittal Letter (3 pages)
- Preliminary Amendment (5 pages)
- PTO 2038 Credit Card form for \$600.00
- Facsimile Transmission (1 page)

Dated this 18th of October, 2005.

Respectfully submitted,



Adrian J. Lee
Attorney for Applicant
Registration No. 42,785
Customer No. 022913

OCT 18 2005

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Takehiro Nakamura et al.

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VERNON R. RICE §
OF COUNSEL

TRANSMITTAL FOR PRELIMINARY AMENDMENT "A"

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a Preliminary Amendment "A" for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

* Admitted only in California
§ Admitted only in Virginia

October 18, 2005

Page 2

_____ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

_____ Letter to the Official Draftsperson;

_____ Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and

_____ A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.

_____ To render the transmitted Amendment timely filed enclosed are the following:

_____ Petition for a _____-Month Extension of Time; and

_____ Check No. _____ in the amount of \$ _____ to cover the fee for the extension of time.

 X A Certificate of Facsimile Transmission.

_____ No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL 6	MINUS 20	= 0	X 0		X	0
INDEPENDENT 6	MINUS 3	=	X		X 200.00	600.00
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	600.00

 X PTO Credit Card Form 2038 in the Amount of \$600.00 is enclosed for Payment of the additional fee.

October 18, 2005

Page 3

____ Please charge my Deposit Account No. 23-3178 in the amount of _____

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

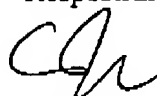
X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 18th day of October 2005.

Respectfully submitted,



Adrian J. Lee
Attorney for Applicant
Registration No. 42,785
Customer No. 022913

AJL:ds
DS0000004170V001

OCT 18 2005

006/015

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Examiner: Unknown

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Customer No.:	022913)

PRELIMINARY AMENDMENT "A"Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Prior to examination of the above-identified patent application, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 4 of this paper.

10/19/2005 TL0111 00000001 10673784

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